



STE. GENEVIEVE COUNTY COMMUNITY CENTER



1ST ANNUAL KIDS TRIATHLON

SWIM : BIKE : RUN SEPTEMBER 25TH

RACE DETAILS

DATE: SEPTEMBER 25, 2010

TIME: 9:00AM SHARP!

PLACE: STE. GENEVIEVE COUNTY COMMUNITY CENTER

AGE DIVISIONS: 5 - 6 YEARS (EXHIBITION), 7-8 YEARS, 9 - 12 YEARS, & 13 - 15 YEARS.

DISTANCE:	SWIM	BIKE	RUN
5 - 6 YRS.	25 YARDS	1 MILE	1/2 MILE
7 - 8 YRS.	25 YARDS	1 MILE	1/2 MILE
9 - 12 YRS.	50 YARDS	1 1/2 MILES	1 MILE
13-15 YRS.	100 YARDS	3 MILES	2 MILES

REGISTRATION

REGISTRATION ACCEPTED IN PERSON OR BY MAIL AT :
STE. GENEVIEVE COUNTY COMMUNITY CENTER
P.O. 403
STE. GENEVIEVE, MO 63670
FAX #: (573) 883-1037

RACE DIRECTOR:
BRYAN GEGG

FOR MORE INFORMATION, CONTACT (573) 883-5244
OR EMAIL: BGEGG@SGCCC.COM

MAKE CHECKS PAYABLE TO :
STE. GENEVIEVE COUNTY COMMUNITY CENTER

INFORMATION

NAME _____

STREET ADDRESS _____

CITY/STATE/ZIP _____

AREA CODE & PHONE # _____

DATE OF BIRTH: _____ AGE (DAY OF RACE) _____

SEX: M _____ F _____

REQUESTED SHIRT SIZE: YS: _____ YM: _____ YL: _____
AS: _____ AM: _____ AL: _____ AXL: _____

DO YOU HAVE A MEDICAL CONDITION WE NEED TO KNOW ABOUT?

RACE DETAILS

ENTRY FEE: \$25 IF RECEIVED BEFORE OR ON SEPTEMBER 3RD

\$30 AFTER SEPTEMBER 4 OR ON RACE DAY

SIGN UP BY SEPTEMBER 3RD TO GUARANTEE A T-SHIRT

MEDALS WILL BE GIVEN FOR THE TOP 3 FINISHERS IN EACH AGE GROUP. THE 5 - 6 YEAR OLD DIVISION WILL BE EXHIBITION AND ALL PARTICIPANTS WILL RECEIVE A RIBBON.

PARTICIPANTS ARE RESPONSIBLE FOR BRINGING THEIR OWN BIKE AND ANY OTHER EQUIPMENT NEEDED TO PARTICIPATE.
HELMETS ARE REQUIRED.

ON-SITE SHOWER FACILITIES WILL BE AVAILABLE FOR ALL PARTICIPANTS.

I, THE UNDERSIGNED PARTICIPANT, ON BEHALF OF MYSELF, MY HEIRS, LEGATEES AND ASSIGNS, HEREBY AGREE TO INDEMNIFY, SAVE AND HOLD HARMLESS THE STE. GENEVIEVE COUNTY COMMUNITY CENTER AND ANY OF THEIR AGENTS, REPRESENTATIVES, EMPLOYEES OR ASSIGNS FOR MY HEALTH, SAFETY OR INJURY AND DISABILITY ARISING OUT OF OR RESULTING FROM PARTICIPATION IN THIS PROGRAM. I ALSO AUTHORIZE ANY PHOTOS TAKEN OF MYSELF, THE PARTICIPANT, TO BE USED IN ANY PUBLICITY OR PROMOTION MATERIALS BY THE DEPARTMENT.

SIGNATURE OF PARTICIPANT (OR PARENT IF REGISTERING A MINOR)

DATE